

MITT ROMNEY GOVERNOR **KERRY HEALEY** LIEUTENANT GOVERNOR TIMOTHY R. MURPHY SECRETARY PAUL J. COTE, JR.

COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services Department of Public Health State Laboratory Institute 305 South Street, Jamaica Plain, MA 02130

12/07/2009

Nicholas Walsh Assistant District Attorney, Suffolk County

Dear ADA Walsh,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Control Card with analytical results for sample #
- 3. Analysis sheet with chemist's hand notations and test results.
- 4. GC/Mass Spectral analytical data for sample #

GC/MS testing was performed by Della Saunders. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631